

**BOROUGH OF FOLSOM
COUNCIL MEETING
MINUTES
June 13, 2023**

MEETING CALLED TO ORDER: 6:14PM

SALUTE TO THE FLAG LED BY MAYOR SCHENKER

OPENING STATEMENT: *Adequate notice of this meeting has been given in accordance with the directives of the "Open Public Meetings Act", pursuant to Public Law 1975, Chapter 231. Said notice of this meeting has been advertised in the Hammonton Gazette and Atlantic City Press and has been posted on the Borough Hall bulletin board showing the time and place of said meeting.*

ROLL CALL: Councilpersons: Conway, Whittaker, Porretta, Hoffman, and Norman

Also present: Mayor Greg Schenker, Solicitor Angela Costigan, and CJ Kaenzig from Polistina & Assoc.

Absent: Councilman Blazer

APPROVAL OF THE WORKSHOP MEETING MINUTES May 9, 2023

A motion to approve the minutes was made by Councilman Porretta and seconded by Councilman Conway

There was a roll call vote with ayes all.

APPROVAL OF THE COUNCIL MEETING MINUTES May 9, 2023

A motion to approve the minutes was made by Councilman Porretta and seconded by Councilman Hoffman

There was a roll call vote with ayes all.

APPROVAL OF THE SPECIAL COUNCIL MEETING MINUTES May 22, 2023

A motion to approve the minutes was made by Councilman Norman and seconded by Councilman Whittaker

There was a roll call vote with ayes all with the exception of Councilman Conway's abstention

**APPROVAL OF THE PALNS AND SPECS FOR THE FY 2020 CDBG COURT ROOM
AUTOMATED DOOR OPERATORS. All in favor.**

Mr. Harvey Coccozza from Ford-Scott Associates came before Mayor and Council to give the 2022 Audit presentation. No recommendations or findings and surplus is up.

Kamini Patel from the Atlantic County Joint Insurance Fund gave a presentation on the benefits of joining the JIF.

Fred Atkins Operations Manager for the River Council Watershed Association came before Council to discuss an ATV Ordinance. A discussion ensued.

MEETING OPEN TO PUBLIC:

Mr. Ray Went (**Represents Mark O’Toole-3315 S. Pinewood Dr.**) had questions about a proposed subdivision. Mr. Went suggested that a Councilman may have to recuse himself from this discussion. Ms. Costigan stated that there is no subdivision before Council. Mr. Went handed out several documents to Council. Mr. Went wanted to know who gave the Clerk permission to send a letter to Pinelands stating that the Borough has no objection to the use of the Evergreen Drive right of way.

Julie Akers from Buena Vista Township (**175 9th St. Newtonville**) wanted to follow up on what Fred Akers presented.

Mike Sutts (**3313 S. Pinewood Dr.**) came before Mayor and Council to discuss the baseball fields light usage fees.

Mike Gilmore (**2104 Laurel Lane**) asked if the Borough abides by Pinelands regulations. Mr. Gilmore asked if we follow enforcement. Ms. Costigan stated that Pinelands does not enforce they rely on the Attorney General to enforce.

CLERK’S CORRESPONDENCE:

Next E-Waste Day is scheduled for July 8, 2023 from 8:00Am to 1:00PM at the Borough Garage.

Borough Hall will be closed on Monday, June 19th, 2023 in observance of Juneteenth Day and on Tuesday, July 4, 2022 in observance of Independence Day.

ORDINANCES: (First reading/Introduction)

**BOROUGH OF FOLSOM
ORDINANCE# 07- 2023**

**AN ORDINANCE AMENDING CHAPTER 151 OF THE GENERAL CODE OF
THE BOROUGH OF FOLSOM ADDING ARTICLE 12 REQUIRING
LEAD- BASED PAINT HAZARD INSPECTIONS FOR RENTAL
DWELLINGS**

WHEREAS, the Council of the Borough of Folsom wishes to establish regulations for lead based testing in accordance with N.J.S.A. 52:27D-437.16; and

WHEREAS, pursuant to N.J.S.A. 40: 48-2, a municipality may repeal or amend an ordinance as it deems necessary and proper for good government, order and protection of persons and property and for the presentation of the public health, safety and welfare of its inhabitants.

WHEREAS, lead based testing is necessary to maintain safety in housing.

NOW THEREFORE BE IT ORDAINED by the Council of the Borough of Folsom that Chapter 151 of the General Code is amended as follows:

SECTION 1. CHAPTER §151- 12 shall state LEAD BASED PAINT TESTING

§151-12-A Definitions.

The following definitions shall apply to this article.

DUST WIPE SAMPLING

A sample collected by wiping a representative surface and tested in accordance with a method approved by the United States Department of Housing and Urban Development.

LEAD INSPECTOR

A person certified by the Department of Community Affairs to perform lead inspection and risk assessment work pursuant to N.J.A.C. 5:17-1.1 et seq. This includes the ability to perform dust wipe sampling.

LEAD-BASED PAINT HAZARD

Any condition that causes exposure to lead from lead-contaminated dust or lead-contaminated paint that is deteriorated or present in surfaces that would result in adverse human health effects.

LEAD-FREE CERTIFICATION

A certification which confirms that a lead-based paint inspection was performed and that no lead-based paint exists in the dwelling unit or that all lead-based paint hazards have been fully abated.

LEAD-SAFE CERTIFICATION

A certification which confirms that a lead-based paint inspection was performed and no lead-based paint hazards were found. This certification is valid for two years from the date of issuance.

TENANT TURNOVER

The time at which all existing occupants vacate a dwelling unit and all new tenants move into the dwelling unit.

VISUAL ASSESSMENT

A visual examination for deteriorated paint or visible surface dust, debris, or residue.

VISUAL ASSESSOR

A person that is certified to perform a visual assessment.

§151-12B Lead-based paint inspection.

1. The property owner or landlord will directly hire a private lead inspector who is certified to provide lead paint inspection services by the Department of Community Affairs to perform the lead-based paint inspection in accordance with N.J.S.A. 52:27D-437.16 et seq, as may be amended from time to time.

2. In accordance with N.J.S.A. 52:27D-437.16 (c), a dwelling unit in a single-family, two family or multiple rental dwelling shall not be subject to inspection and evaluation for the presence of lead-based paint hazards if the unit:

- a. Has been certified to be free of lead-based paint;
- b. Was constructed during or after 1978;
- c. Is in a multiple dwelling that has been registered with the Department of Community Affairs as a multiple dwelling for at least 10 years, either under the current or a previous owner; and has no outstanding lead violations from the most recent cyclical inspection performed on the multiple dwelling under the Hotel and Multiple Dwelling Law. N.J.S. A. 55:13A-1 et seq.
- d. Is a single family or two family seasonal rental dwelling which is rented for less than six months duration each year by tenants that do not have consecutive lease renewals;
or
- e. Has a valid lead-safe certification issued in accordance with this section.

3. If lead-based paint hazards are identified, then the owner of the dwelling shall remediate the hazards through abatement or lead-based paint hazard control mechanisms in accordance with N.J.S.A. 52:27D-437.16 (d). Upon the remediation of the lead-based paint hazard, the owner's private lead inspector, shall conduct an additional inspection of the unit to certify that the hazard no longer exists.

4. If no lead-paint hazards are identified, the owner's private lead inspector shall

certify the dwelling as lead safe on a form prescribed by the Department of Community Affairs, which shall be valid for two years.

5. In accordance with N.J.S.A. 52:27D-437.16 (e), property owners shall:

- a. Provide evidence of a valid lead-safe certification and the most recent tenant turnover to the Borough of Folsom at the time of the cyclical inspection.
 - b. Provide evidence of a valid lead-safe certification to new tenants of the property at the time of tenant turnover unless not required to have had an inspection by a lead evaluation contractor pursuant to this section and shall affix a copy of such certification as an exhibit to the tenant's or tenants' lease.
 - c. Maintain a record of the lead-safe certification which shall include the name or names of the unit's tenant or tenants if the inspection was conducted during a period of tenancy, unless not required to have had an inspection by a lead evaluation contractor pursuant to this section.
- f. The fees for a lead-based paint inspection shall be as follows:
- a. The fee for a visual assessment and dust wipe sampling is as follow if performed by the Borough's lead inspector:

Visual Inspection

- Half Day Inspection (3 Units)

- \$437.00/Unit

- Full Day Inspection (4 To 8 Units)

- 4 Units: \$470.00/Unit

- 5 Units: \$400.00/Unit

- 6 Units: \$354.00/Unit

- 7 Units: \$320.00/Unit

- 8 Units: \$295.00/Unit

There may be times when a municipality is designated by the DCA or other government agencies as high-risk community for lead-based paint hazards in rental dwelling units requiring an elevated test, termed "Dust Wipe Sampling". A Dust Wipe Sampling means a sample collected by wiping a representative surface and tested in accordance with a method approved by HUD. If the Dust Wipe Sampling Inspection is

required the following fees apply:

Dust Wipe Sampling Inspection - (Assumes 8 Samples Plus 1 Blank)

- Half Day Inspection (3 Units)

- \$599.00/Unit

- Full Day Inspection (4 To 8 Units)

- 4 Units: \$632.00/Unit

- 5 Units: \$562.00/Unit

- 6 Units: \$516.00/Unit

- 7 Units: \$482.00/Unit

- 8 Units: \$457.00/Unit

b. The fee for the filing of a lead-safe certification provided to the Borough or lead-free certification shall be \$25.00.

c. In accordance with N.J.S.A. 52:27D-437.16 (h), an additional fee of \$20.00 per dwelling unit inspected by the Borough's lead inspector or the owner's private lead inspector shall be assessed for the purposes of the lead Hazard Control Assistance Act unless the unit owner demonstrates that the Department of Community Affairs has already assessed an additional inspection fee of \$20.00. The fees collected pursuant to this subsection shall be deposited into the Lead Hazard Control Assistance Fund.

§151-12C Violations and penalties.

In accordance with N.J.S.A. 52:27D-437.19 the penalties for a violation of §151-12 B shall be as follows:

A. If a property owner has failed to conduct the required inspection or initiate any remediation efforts, the owner shall be given 30 days to cure the violation.

B. If the property owner has not cured the violation after 30 days, the property owner shall be subject to a penalty not to exceed \$1,000 per week until the required inspection has been conducted or remediation efforts have been initiated.

SECTION 2. REPEAL OF PRIOR ORDINANCES. All ordinances and parts of Ordinances in conflict with this Ordinance are hereby repealed.

SECTION 3. SEVERABILITY. To the extent that any part of parts of this Ordinance are repealed or otherwise modified or voided by State Statute or case law, the remaining portions or sections of this Ordinance shall remain in full force and effect. If any section, sentence or any part of this Ordinance is adjudged, unconstitutional or invalid by a Court of competent

jurisdiction, such judgment shall not affect, impair or invalidate the remainder of the Ordinance, but shall be confined in its effect to the section, sentence or other part of this Ordinance directly involved in the controversy in which judgment shall have been rendered.

SECTION 4. EFFECTIVE DATE. This Ordinance shall take effect after final passage and publication as provided by law.

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title at a meeting dated:

PUBLIC COMMENT: NONE

A motion to approve Ordinance #07-2023 was made by Councilman Norman and seconded by Councilman Conway

There was a roll call vote with ayes all.

RESOLUTIONS:

Consent Agenda: All matters listed under Consent Agenda, are considered to be routine by this Borough Council and will be enacted by one motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**RESOLUTION 2023-62
BOROUGH OF FOLSOM**

**RESOLUTION AMENDING THE AWARD OF A NON-FAIR AND OPEN
CONTRACT FOR PURCHASE OF A TOW-BEHIND BOOM LIFT**

WHEREAS, the Borough of Folsom awarded a contract for the purchase a tow-behind boom lift as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5 by resolution 2021-100; and,

WHEREAS, Norris Sales Company, Inc. has been purchased by United Rentals, Inc. Sicklerville and it is necessary to amend the contract award for both vendor information and a price adjustment in the amount of \$535.00 for a total contract award of \$44,485.00; and

WHEREAS, the funds will be encumbered by purchase order and charged to the USDA Grant Account G-02-40-857-000 (\$17,000), the Clean Communities Grant G-02-40-707 (\$1,827.43) and ARP Grant G02-40-858-000 (\$25,657.57).

NOW THEREFORE, BE IT RESOLVED that the Borough Council of the Borough of Folsom authorizes the Borough Clerk to enter into a contract with United Rentals as described herein.

**RESOLUTION 2023-63
BOROUGH OF FOLSOM**

A RESOLUTION AMENDING THE 2023 MUNICIPAL BUDGET

WHEREAS, N.J.S.A.40A:87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any municipality when such items shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, the Director may also approve the insertion of an item of appropriation for an equal amount,

NOW, THEREFORE, BE IT RESOLVED, that the Borough Council of the Borough of Folsom in the County of Atlantic, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the budget of the year 2023 in the sum of \$7,309.71, which is now available from the 2023 Clean Communities Program.

BE IT FURTHER RESOLVED, that the like sum of \$7,309.71 is hereby appropriated under the caption 2023 Clean Communities.

**RESOLUTION 2023-64
BOROUGH OF FOLSOM**

A RESOLUTION ACCEPTING THE 2022 MUNICIPAL AUDIT

WHEREAS, N.J.S.A. 40A: 5-4 requires the Governing Body of every unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year 2022 has been filed by a Registered Municipal Accountant with the Municipal Clerk as per the requirements of N.J.S.A. 40A: 5-6, and a copy has been received by each member of the governing body, and

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs, and

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations; and

WHEREAS, the members of the governing body have personally reviewed, as a minimum, the

Annual Report of Audit, and specifically the sections of the Annual Audit entitled “Comments and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto; and

WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board, and

WHEREAS, failure to comply with the promulgations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52 to with:

R.S. 52: 27BB-52: “A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000) or imprisoned for not more than one year, or both, in addition shall forfeit his office.”

NOW THEREFORE, BE IT RESOLVED, that the Borough Council of the Borough of Folsom, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

**Borough of Folsom
Resolution #2023-65**

Approval to submit a grant supplication and execute a grant contract with the NJDOT for FY 2023-Resurfcing of Fenimore Drive, Lenape Terrace and Mohawk Drive Project

NOW, THEREFORE, BE IT RESOVLED that Council of Folsom Borough formally approves the grant application for the above state project.

BE IT FURTHER RESOLVED that the Mayor/Council and Clerk are hereby authorized to submit an electronic grant application identified as MA-2024 Folsom Borough 00212 to the NJDOT on behalf of Folsom Borough.

BE TIT FURTHER RESOVED that Mayor/Council and Clerk are hereby authorized to sign the grant agreement on behalf of Folsom Borough and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

**RESOLUTION 2023-66
BOROUGH OF FOLSOM**

**A RESOLUTION ACCEPTING THE ENGINEER’S PROPOSAL FOR THE NJDEP
MUNICIPAL STORMWATER MAPPING AND INVENTORY PA NO. 4023.06**

WHEREAS, a proposal for the NJDEP MUNICIPAL STORMWATER MAPPING AND INVENTORY has been submitted by Polistina & Associates, LLC for approval of the council.

WHEREAS, the professional services are as follows:

Total Tasks 1 – survey Borough stormwater facilities	
Total Tasks 2 – Prepare Digital Map for submission to NJDEP	
Total Tasks 3- Project Closeout	\$25,000.00

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Folsom, County of Atlantic, State of New Jersey, that the proposal submitted by Polistina & Associates LLC is accepted and authorization is given for the NJDEP Municipal Stormwater Mapping and Inventory

BOROUGH OF FOLSOM

RESOLUTION NO. 2023-67

RESOLUTION AUTHORIZING A SHARED SERVICE AGREEMENT WITH THE ATLANTIC COUNTY IMPROVEMENT AUTHORITY FOR LEAD BASED PAINT TESTING

WHEREAS, the Uniform Shared Services and Consolidation Act (N.J.S.A. 40A:65-1 through 40A:65-35) authorizes local units of this State to enter into a contract with any local unit or units for the joint provision within their several jurisdictions of any service which any party to the agreement is empowered to render within its own jurisdiction; and

WHEREAS, the Borough of Folsom and the Atlantic County Improvement Authority have identified an area were working together through Shared Services will result in a positive outcome for both the City and Improvement Authority: and

WHEREAS, the Borough and the Improvement Authority have agreed that the Atlantic County Improvement Authority will provide lead-based paint inspections in accordance with the Shared Services Agreement attached as Exhibit A to this resolution.

NOW, THEREFORE BE IT RESOLVED by the Council of the Borough of Folsom, County of Atlantic, State of New Jersey, as follows:

1. The Recitals set forth above are incorporated herein by reference.

2. The Mayor and Clerk of the Borough of Folsom are hereby authorized and directed to enter into a Shared Services Agreement attached as Exhibit A (“Agreement”) with the Atlantic County Improvement Authority. A copy of the Agreement shall be open for public inspection at the Offices of the City immediately after passage of this Resolution.
3. The terms of this Agreement shall take effect upon the adoption of appropriate Resolutions and execution of the Agreement by the parties thereto.

RESOLUTION 2023-68

BOROUGH OF FOLSOM

**A RESOLUTION RENEWING ALCOHOLIC BEVERAGE LICENSE WITHIN THE
BOROUGH OF FOLSOM**

WHEREAS, the following licensee has received a Special Ruling from the Director of Alcoholic Beverage Control pursuant to N.J.S.A. 33:1-12.39 concerning the relief for Sneakers Sports Bar Company for the license term 2023-2024 for an inactive license.

0110-33-007-010	Sneakers Sports Bar 301 E. Black Horse Pike Folsom, NJ 08037	\$420.00
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WHEREAS, the Borough of Folsom Council has no objection to the 2023-2024 of said license and is not aware of any circumstances or provisions of law or local Ordinance which would prohibit the issuance of said license.

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Borough Council of the Borough of Folsom, that the Borough Clerk be and is hereby authorized to issue and deliver said license, all of which shall become effective July 1, 2022

RESOLUTION 2023-69

BOROUGH OF FOLSOM

**A RESOLUTION RENEWING ALCOHOLIC BEVERAGE LICENSE WITHIN THE
BOROUGH OF FOLSOM**

WHEREAS, the following licensee has received a Special Ruling from the Director of Alcoholic Beverage Control pursuant to N.J.S.A. 33:1-12.39 concerning the relief for Route 322 Liquors, LLC. For the license term 2023-2024 for an inactive license.

0110-33-006-006	Route 322 Liquors, LLC 10 east Black Horse Pike Folsom, NJ 08094	\$420.00
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WHEREAS, the Borough of Folsom Council has no objection to the 2023-2024 of said license and is not aware of any circumstances or provisions of law or local Ordinance which would prohibit the issuance of said license.

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Borough Council of the Borough of Folsom, that the Borough Clerk be and is hereby authorized to issue and deliver said license, all of which shall become effective July 1, 2023

**RESOLUTION 2023-70
BOROUGH OF FOLSOM**

**A RESOLUTION RENEWING ALCOHOLIC BEVERAGE LICENSES WITHIN THE
BOROUGH OF FOLSOM**

WHEREAS, the following Alcoholic Beverage Licensees have made their application for the renewal of their respective licenses for the year 2023-2024;

0110-44-005-006	Ruphas, LLC 10 E. Black Horse Pike Folsom, NJ 08094	\$360.00
0110-33-001-002	Folsom Inn, Inc. 1012 East Black Horse Pike Folsom, NJ 08037	\$420.00
0110-33-003-007	Harley Dawn Inc. 1402 Black Horse Pike Folsom, NJ 08037	\$420.00

WHEREAS, the Borough of Folsom Council have no objection to the 2023-2024 renewal of said license and is not aware of any circumstances or provisions of law or local Ordinance which would prohibit the issuance of said license.

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Folsom, that the Borough Clerk be hereby authorized to issue and deliver said license, which will become effective July 1, 2022.

“Extraordinary, unspecifiable service” that cannot be duplicated, accounted for, accurately detailed, or described in a manner that truly depicts the value of the MUNICIPALITY’S membership in the FUND; and

WHEREAS, for all of the aforementioned reasons, it is impracticable for the MUNICIPALITY to seek competitive quotations for a Contract to provide the procurement of insurance coverage and consultant services; and

A motion to approve Resolutions #2023-62 thru #2023-70 was made by Councilman Norman and seconded by Councilman Whittaker.

There was a roll call vote with ayes all.

SOLICITOR’S REPORT: *No report*

FIRE CHIEF REPORT: *No report*

ENGINEER’S REPORT:

NJDOT FY 2022 - Resurfacing of South Pinewood Dr, Evergreen Dr, Lake Dr, & Laurel Lane

We will submit the final closeout documents to NJDOT within the next week or two so final reimbursement can be disbursed to the Borough.

NJDOT FY 2023 - Resurfacing of Cherokee Rd, Erie Rd, Seneca Lane, Mohawk Dr, & Lenape Terrace

The Borough has been awarded a municipal aid grant in the amount of \$261,640.00 to resurface Cherokee Road, Erie Road, Seneca Lane, Mohawk Drive, and Lenape Terrace. We have begun surveying the roads, and anticipate that the plans and specs will be complete in early summer for approval by the Borough and NJDOT. Once we receive proper authorization, we will receive bids and begin construction in fall of 2023.

NJDOT FY 2024 - Resurfacing of Fenimore Drive, Lenape Terrace, & Mohawk Drive

Grant applications for the New Jersey Department of Transportation's Fiscal Year 2024 State Aid programs are due by July 1, 2023. The Borough's Resolution of Support to submit the grant application and execute a grant contract with NJDOT is on tonight's agenda in order to be submitted with the grant application by July 1.

We will request funding to resurface Fenimore Drive, Lenape Terrace, and Mohawk Drive. We will need to evaluate anticipated costs of the FY 2023 paving project and select roads based on priority, as we do not believe we will have sufficient funds to complete all five roads for which we received municipal aid. The FY 2024 application will include Fenimore Drive, as well as Lenape Terrace and Mohawk Drive, in case we cannot complete them this year in an effort to finish resurfacing the neighborhood next year.

NJDCA FY 2021 - Local Recreation Improvement Grant

The DCA has contacted the Borough regarding reimbursement for the FY 2021 Local Recreation Improvement Grant - Improvements to the Tennis Courts, Pickleball Courts, and Basketball Courts at 13th Street Park. Liquidation of available funds will occur on November 29, 2023. The Borough will need to complete and submit Financial Status Reimbursements (copies of purchase orders, invoices, fronts and backs of canceled checks) and progress reports via SAGE before this deadline in order to receive reimbursement.

ACIA FY 2020 CDBG Project

Approval of the plans and specs for the Court Room Automated Door Operators is on tonight's agenda. The ACIA has also reviewed and approved the plans and specs. We anticipate receiving bids and beginning the work this summer.

MAYOR'S REPORT: *Mayor Schenker wished everyone a Happy Father's Day. Greg stated that he attended a DAV Chapter 66 meeting. He stated that they are looking to expand their facility. They need more room. Greg read a statement from Councilman Blazer who was unable to attend tonight's meeting. Jake thanked the vendors, teams, and everyone who participated in the Rt 54 Classic event.*

COUNCIL MEMBER'S COMMITTEE REPORTS:

Councilman Conway: *Greg reported that the boom lift is being purchased entirely by grant money. Greg has a question for CJ regarding the path for the pickleball courts.*

Councilman Norman: *No report*

Councilman Porretta: *No report*

Councilman Whittaker: *Jim read the State Police report. Jim reminded residents to drive safely.*

Councilman Hoffman: *No report*

:

Councilman Blazer: *Absent*

MEETING OPEN TO THE PUBLIC: *Mike Gilmore asked Ms. Costigan if he has a problem with a Pineland violation should he contact the Attorney General. Ms. Costigan suggested he speak with Pinelands first regarding the violation and then follow their recommendations.*

Mayor Schenker congratulated the Class of 2023

PAYMENT OF BILLS IN THE AMOUNT OF: \$252,644.97

A motion to approve payment was made by Councilman Porretta and seconded by Councilman Norman

There was a roll call vote with ayes all

Council President Conway reminded the public that all other monthly reports are on file in the minute book.

Please visit the Borough of Folsom website at folsomborough.com for updated Borough information and the Borough of Folsom Facebook page.

The next regular meeting of Mayor and Council will be held on Tuesday, July 11, 2023 starting at 6:00 pm in Borough Hall, 1700 12th Street, Folsom, NJ

With no other discussion the meeting was adjourned at 7:37PM.

Respectfully submitted,

Patricia M. Gatto
Municipal Clerk

